

Message Notes for 6-21-20  
Let The Church Be The Church!  
Matthew 16:13-20

Q. Who do you \_\_\_\_\_?

- The answer to this question sets the course for the \_\_\_\_\_

**Matthew 16:13-20 (NIV)** <sup>13</sup> *When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"*

<sup>14</sup> *They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."*

<sup>15</sup> *"But what about you?" he asked. "Who do you say I am?"*

<sup>16</sup> *Simon Peter answered, "You are the Christ, the Son of the living God."*

<sup>17</sup> *Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven."*

<sup>18</sup> *And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.*

<sup>19</sup> *I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."*

<sup>20</sup> *Then he warned his disciples not to tell anyone that he was the Christ.*

- Simon received a revelation that was the beginning of a total \_\_\_\_\_
- When I discover Jesus's identity is when I find \_\_\_\_\_

When we talk about the "Living God" we are talking about his \_\_\_\_\_:

- existing \_\_\_\_\_ from and not subject to the

limitation of the \_\_\_\_\_

- In the natural - our transcendent God is beyond \_\_\_\_\_

You are the Christ - \_\_\_\_\_ - the transcendent God has chosen to be \_\_\_\_\_

- The life that we are called to live as Christians is only possible by \_\_\_\_\_ of the transcendent God who became flesh in Jesus who is our Savior and \_\_\_\_\_

**Romans 1:29-32 (NIV)** <sup>29</sup> *They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,*

<sup>30</sup> *slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents;*

<sup>31</sup> *they are senseless, faithless, heartless, ruthless.*

<sup>32</sup> *Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.*

- When men forget the transcendence of God they forget that his righteousness comes with \_\_\_\_\_ against unrighteousness!
- When I believe that I have come to know God and understand God and understand the Word, I have just begun to \_\_\_\_\_ the \_\_\_\_\_!
- His \_\_\_\_\_ are not \_\_\_\_\_ ways!

**Isaiah 55:9 (NIV)** <sup>9</sup> *"As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."*

- He \_\_\_\_\_ knows what \_\_\_\_\_ and \_\_\_\_\_ to do it!

Matthew 16:18-19:

Keys are an instrument or tool of \_\_\_\_\_

- Our calling is to \_\_\_\_\_ with the transcendent God to extend his \_\_\_\_\_ as the immanent God here and now!

1. We are called to see the true \_\_\_\_\_ of the \_\_\_\_\_

**Ephesians 6:10-13 (NIV)** <sup>10</sup> *Finally, be strong in the Lord and in his mighty power.*

<sup>11</sup> *Put on the full armor of God so that you can take your stand against the devil's schemes.*

<sup>12</sup> *For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.*

<sup>13</sup> *Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.*

A. The nature of the conflict is first it is \_\_\_\_\_

- We are the church of the transcendent-immanent \_\_\_\_\_ and \_\_\_\_\_ of all!

B. God has provided us the armor that we need to \_\_\_\_\_ the invisible onslaught.

**Ephesians 6:13 (ESV)** <sup>13</sup> *Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.*

2. We are called to \_\_\_\_\_ for \_\_\_\_\_

**2 Corinthians 5:14-15 (NIV)** <sup>14</sup> *For Christ's love compels us, because we are convinced that one died for all, and therefore all died.*

<sup>15</sup> *And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.*

**2 Corinthians 5:16-17 (NIV)** <sup>16</sup> *So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.*

<sup>17</sup> *Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!*

A. We are called to acknowledge the transcendent power of God at work in \_\_\_\_\_

B. To live for Jesus means I lay down \_\_\_\_\_

C. If Jesus is Lord we don't get \_\_\_\_\_

3. Jesus commissioned us to be \_\_\_\_\_ and \_\_\_\_\_

- We are called to:
  - live in \_\_\_\_\_, acceptance and \_\_\_\_\_
  - be a people of \_\_\_\_\_
  - to live in \_\_\_\_\_
  - to live in \_\_\_\_\_ and \_\_\_\_\_
  - to \_\_\_\_\_ the culture
  - to be \_\_\_\_\_ – for \_\_\_\_\_, for \_\_\_\_\_, for \_\_\_\_\_