**Hebrews 4:12-13 (NIV)** <sup>12</sup> For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

<sup>13</sup> Nothing in all creation is hidden from God's sight. Everything is

	vered and laid bare account.	e before the eye	s of him to whom we must
1. Th	e Word is the		of my faith.
•	The Word is the		of my faith
•	The word has the power to		and
	my life.		
•	Ι(	God's word and	I make every effort to
	v	vhat God says t	o me through it!
2. Fir	st and Foremost - I	need a	
priest us ho <sup>15</sup> For with e every <sup>16</sup> Let we m need.	who has gone through the fait we do not have a four weaknesses, but way, just as we arus then approach the gy receive mercy a	ough the heaver th we profess. high priest who tt we have one v eyet was with the throne of gr nd find grace to	since we have a great high ins, Jesus the Son of God, let is unable to sympathize who has been tempted in out sin. Tace with confidence, so that is help us in our time of
A	i	is that person!	
exalte <b>Psal</b> r	ed among the natio	ns, I will be exc Iy soul finds res	ow that I am God; I will be alted in the earth." It in God alone; my

never be shaken. **Psalm 91:1 (NIV)** <sup>1</sup> He who dwells in the shelter of the Most High will rest in the shadow of the Almighty.

<sup>2</sup>He alone is my rock and my salvation; he is my fortress, I will

## Message Notes for 9-6-20 Rest Hebrews 4

		<sup>28</sup> "Come to me, all you who ye vou	are weary and
Heb his r have <sup>2</sup> For but to who <sup>3</sup> No "So rest. word <sup>4</sup> For word <sup>5</sup> And my r <sup>6</sup> It s	dened, and I will giverews 4:1-6 (NIV) trest still stands, let at a fallen short of it.  If we also have had the message they he heard did not come we who have belied in the message they we who have belied.  If declared on oath it work and yet his work and yet his work and it is somewhere he has a ds: "And on the sevil again in the passagest."  It ill remains that some and it is the some and it is the sevil and it is the some a	ve you Therefore, since the prominus be careful that none of you the gospel preached to us, just	se of entering ou be found to iust as they did; in, because those God has said, wer enter my creation of the day in these who those who
their	r disobedience.		
•	Because of	a generatio	n of Israelites
	did not	the promised land!	
•	Canaan was a sl	nadow of the ultimate	that God
	has prepared for	his people.	
•	God has a	rest for us.	
•	Be	that you do not	stop in the
		!	
Heh	rews 4:7-11 (NIV)	<sup>7</sup> Therefore God again set	a certain dav

calling it Today, when a long time later he spoke through David,

as was said before: "Today, if you hear his voice, do not harden vour hearts." <sup>8</sup> For if Joshua had given them rest, God would not have spoken later about another day. <sup>9</sup> There remains, then, a Sabbath-rest for the people of God; <sup>10</sup> for anyone who enters God's rest also rests from his own work, just as God did from his. <sup>11</sup> Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience. Sabbath Day of the Old Testament was a shadow of Sabbath-rest that we find in \_\_\_\_\_ **Colossians 2:14 (NIV)** <sup>14</sup> having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. Colossians 2:16-17 (NIV) <sup>16</sup> Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. <sup>17</sup> These are a shadow of the things that were to come; the reality. however, is found in Christ. There is a rest for us to live in ! Isaiah 28:12 (NIV) 12 to whom he said, "This is the resting place, let the weary rest": and. "This is the place of repose"-- but they would not listen. **Jeremiah 6:16 (NIV)** <sup>16</sup> This is what the LORD says: "Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls. But you said, 'We will not walk in it.'

We live in the rest that comes from the

of Jesus

Matthew 11:28-29 (NIV) <sup>28</sup> "Come to me, all you who are weary and burdened, and I will give you rest. <sup>29</sup> Take my voke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. **★** What does that rest look like? 1. It is living with a deep \_\_\_\_\_(John 4) 2. It is living life to the (John 10:10) 3. A life of \_\_\_\_\_ (John 16:33) 4. A life free from (Romans 8:1-2) 5. It is living with the that whatever happens in my life, God will something out of it. (Romans 8:28-30) 6. Not about anything, and experiencing the of God that transcends all understanding. (Philippians 4) 7. Living with (Philippians 4:10-13) 8. It is living a life of \_\_\_\_\_ in the face of ! (James 1:2) 9. It is a life of \_\_\_\_\_\_ (1 Peter 1:3-4) **Hebrews 4:11 (NIV)** <sup>11</sup> Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience. To "make every effort" is to live a life of to His and His \_\_\_\_\_

We enter into this Sabbath-rest by