

Message Notes for 10-25-20
A Better Tent and A Better Promise
Hebrews 8

Hebrews 8:1-13 (ESV) ¹ *Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,*
² *a minister in the holy places, in the true tent that the Lord set up, not man.*
³ *For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.*
⁴ *Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.*
⁵ *They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.”*
⁶ *But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.*
⁷ *For if that first covenant had been faultless, there would have been no occasion to look for a second.*
⁸ *For he finds fault with them when he says: “Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah,*
⁹ *not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord.*
¹⁰ *For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.*
¹¹ *And they shall not teach, each one his neighbor and each one his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest.*
¹² *For I will be merciful toward their iniquities, and I will*

remember their sins no more.”

¹³ In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

1. Jesus, our High Priest, sits at the _____ of the Father in heaven.

- Jesus is the _____, the very _____
- Jesus sits in the seat of highest _____ and _____

*The proper and logical response: _____ to Jesus

2. Jesus ministers in a far superior _____!

- Jesus ministers in the very _____ of the _____

*The proper and logical response: _____ Jesus

- to _____ unquestioningly and uncritically
- The Tabernacle was merely a _____ of the heavenly holy place.

3. _____ on Jesus and his better _____

A. We are _____

4. _____ the New Covenant and _____ in

Jesus. (Hebrews 8:6-7)

- The Old Covenant’s purpose was to _____ us to _____
- The New Covenant provides unconditional _____

(Hebrews 8:8-12)

- The New Covenant is based on a _____ initiated by God.
- The New Covenant provides righteousness from the _____
- _____ can change your heart!
- The New Covenant opens the way for a _____, _____ relationship with God. (verse 11)
- The New Covenant makes it possible for me to _____ for my sins (verse 12)
- We are forgiven – _____!

Isaiah 38:17 (ESV) ¹⁷ Behold, it was for my welfare that I had great bitterness; but in love you have delivered my life from the pit of destruction, for you have cast all my sins behind your back.

Micah 7:19 (ESV) ¹⁹ He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

2 Corinthians 5:17 (ESV) ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

*The proper and logical response: I must put _____ in Jesus and turn _____ over to Him!

1 John 1:9 (ESV) ⁹ _____ confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.